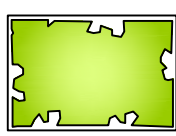


**HARD LANDSCAPE - 413.40m<sup>2</sup>**



**SHRUBS (S1) - 34.60m<sup>2</sup>**

**REV. A SHRUBS (S1) ADDED. HARD LANDSCAPE ADDED.**  
 ..... NOV. 2014 ..... **F.D.**

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project title	<b>OAK TREE HOUSING ASSOCIATION BACK COURT MAINTENANCE</b>	job/drawing nr.	<b>11 / 1317 / RE - BCM2</b>
drawing title	<b>2 HOUSTON STREET</b>		

scale: **A3 @ 1:500** drawn: **M.D.** checked: **F.D.** date: **FEB. 2014**

