MINUTES

COMITTEE:	MANAGEMENT COMMITTEE	ITEM 6.1
DATE:	MONDAY 2 ND DECEMBER 2019	
VENUE:	CONFERENCE ROOM	
TIME:	6:30PM	
PRESENT:	COLIN CAMPBELL (CHAIR) JACKIE McKELVIE MBE (VICE CHAIR) JUNE GLANCY (SECRETARY) VIVIENNE HEARTON DIANE MCCARNEY SANDRA RORISON	
IN ATTENDANCE: -	NICK JARDINE CHIEF EXECUTIVE OFFICER (CEO) ANNE CULLEY, DEPUTE CHIEF EXECUTIVE OFFICER (DCEO) ALANA DURNIN, FINANCE DIRECTOR (FD) KATE DAHLSTROM, HOUSING SERVICES& PERFORMANCE DIRECTOR (HS&PD) KIRSTY DAVIS, OFFICE MANAGER (MINUTE TAKER)	
APOLOGIES:-	SANDRA MCMENAMIN (CO-OPTEE) JEANETTE DILLON RONNY LEE SHARON TRITSCHLER	
REFERENCE:	MIN/MAN/2DEC19/KPD	

1.0 CHAIRPERSON'S REMARKS

The Chair welcomed Alison Smith of Allanpark Consultants (presenting Item 3.1) and all members to the meeting.

- 1.1 Health and Safety Members noted the relevant Health & Safety information as advised by the Chair.
- 1.2 Apologies Apologies were received from Sandra McMemanin, Jeanette Dillon and Ronny Lee
- 1.3 Declaration of Interest There were no Declarations of Interest.
- 1.4 Gift & Hospitality Register **There were no items.**

2.0 DEFERRED ITEMS

- SHIP Programme Confirmation
- GPT Agreement Members noted that the deferred items.

3.0 FOR DECISION

- 3.1 Developing the Vision for OTHA A discussion took place, facilitated by Alison Smith. Following this discussion, it was agreed the OTHA vision is for, "A forward thinking organisation / growing creating safe desirable attractive places". Alison Smith left the meeting at 7:15pm.
- 3.2 Asset Management Report Based on SAMS Analysis Members discussed the content of the report and agreed that content would be noted for further discussion following financial modelling.
- 3.3 Maple Road (enclosed) Contained in report above
- 3.4 2020-21 Budget ~ First Draft Members noted the content of the first draft of the 2020-21 Budget. Final budget will be presented in February 2020.
- 3.5 2020-21 Rent Consultations Options Report Members discussed and agreed with the options for consultation with tenants in January 2020.
- 3.6 SHAPS Pensions Following discussion, it was agreed that it would be prudent to defer a decision until independent advice had been taken.
- 3.7 Internal Management Planning Day ~ Discussion
 It was agreed that a poll be taken to establish availability for a Saturday Internal
 Management Planning Day.
 Presentation of Objectives to be delivered by Senior Officers following planning day.

The Chair requested Members approval for a Suspension of Standing Orders until 9pm. This was agreed.

3.8 Entitlement, Payments and Benefits Members noted the content and agreed with the report recommendation.

4.0 FOR INFORMATION/DISCUSSION

4.1 2019/20 IMP 2nd Quarter Review Members noted the 2019/20 IMP 2nd Quarter Review exception report.

- 4.2 2019/20 Risk Map 2nd Quarter Review **Noted by Members.**
- 4.3 2019/20 Customer Care 2nd Quarter Review **Noted by Members.**
- 4.4 2019/20 Complaints 2nd Quarter Report **Noted by Members.**
- 4.5 2019/20 Cloch 2nd Quarter Oversight Report As this report was not available at this time, this **Item required to be deferred until the February 2020 meeting.**
- 4.6 2019/20 Wider Action 2nd Quarter Report Members noted the content of the report and agreed with the report recommendations.
- 4.7 Re:Markable/IIP ~ Gold Award Members noted this item and deferred further discussion until the February 2020 meeting.
- 4.8 West Stewart Street ~ Update Members noted the verbal update delivered by the DCEO due to the absence of the Development and Technical Services Manager.
- 5.0 FOR NOTING
- 5.1 Scottish Public Services Ombudsman's Annual Report 2018-19 Noted by Members.
- 5.2 Scottish Housing News ~ GWSF Charter Report ~ Local still Beautiful **Noted by Members.**
- 5.3 SHR ~ Lessons Learned re Assurance Statements **Noted by Members.**
- 5.4 GWSF ~ Annual Assurance Statements Noted by Members.

6.0 FOR APPROVAL/RATIFICATION

- 6.1 Management Committee Meeting of 28th October 2019 The minutes of the Management Committee meeting of 28th October 2019 were proposed by Jackie McKelvie and seconded by Viv Hearton as a true and accurate record of the meeting.
- 6.2 Housing & Technical Services Sub Committee Meeting of 18th June 2019 The minutes of the Housing & Technical Services Sub Committee meeting of 18th June 2019 were proposed by June Glancy and seconded by Sandra Rorison.
- 6.3 Matters Arising Management Committee Meeting of 28th October 2019 There were no matters arising. Housing & Technical Services Sub Committee Meeting of 18th June 2019 There were no matters arising.
 6.4 Use of Seal

 Use of Seal
 Members granted retrospective Use of Seal for the following:-7th November 2019
 Cloch HA Ltd – Discharge of Properties from OTHA Security at Maukinhill Phase 3
 20th November 2019
 Exclusive Occupancy Agreement,

7.0 AFFILIATIONS/TRAINING & CONFERENCES

7.1 EVH Membership Renewal 2020

Noted and approved by members.

- 7.2 SFHA Advance Notice of Membership Fees for 2020/2021 Noted and approved by Members.
- 7.3 Glasgow City Mission ~ Glasgow Winter Night Shelter 2019-20 Financial Support

Request noted by members.

Following discussion, it was agreed that a donation be made to a more local charity (Invercive Foodbank £250).

- 7.4 Broomhill Gardens & Community Hub ~ Request for Donation
 Following discussion by Members it was agreed to contribute £150.
- 7.5 CIH Scotland's Housing Festival March 2020 Noted by Members.
- 7.6 The Big Issue Annual Subscription
 Members agreed to renew subscription to the Big Issue.
 7.7 Investigate Warneria Aid Obvietness Annual 2010
- 7.7 Inverclyde Women's Aid Christmas Appeal 2019
 Following discussion, it was agreed to contribute £500.

8.0 A.O.C.B.

<u>SFHA</u>

Members noted there would be an election hustings taking place at Caledonian University.

<u>TPAS</u>

Members noted the list of candidates and agreed preferred candidate. Decisions Between Meetings

The Register of Decisions Between Meetings was ratified and signed in accordance with procedure for a decision taken regarding Common Fan Servicing.

The meeting closed with a vote of thanks to the Chair at 9pm